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Bib Data Sheet

CONFIRMATION NO. 1204

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|--|---|--------------------------------|---|---|
| SERIAL NUMBER 09/916,635 | FILING DATE 07/27/2001 RULE | CLASS 348 | GROUP ART UNIT 2614 | ATTORNEY DOCKET NO. 4000.2.44 |
| APPLICANTS Paul G. Allen, Mercer Island, WA; James A. Billmaier, Woodinville, WA; | | | | |
| ** CONTINUING DATA ***** THIS APPLN CLAIMS BENEFIT OF 60/285,086 04/19/2001 | | | | |
| ** FOREIGN APPLICATIONS ***** IF REQUIRED, FOREIGN FILING LICENSE GRANTED * 09/01/2001 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | STATE OR COUNTRY WA | SHEETS DRAWING 6 | TOTAL CLAIMS 54 |
| Verified and Acknowledged Examiner's Signature _____ Initials _____ | | INDEPENDENT CLAIMS 6 | | |
| ADDRESS MADSON & METCALF ATTORNEYS AT LAW GATEWAY TOWER WEST 15 WEST SOUTH TEMPLE, SUITE 900 SALT LAKE CITY, UT 84101 | | | | |
| TITLE Remote control device with integrated display screen for controlling a digital video recorder | | | | |
| FILING FEE RECEIVED 1734 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |

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